

INTRODUCTION TO HOLIDAYS/JEWISH FESTIVALS

Introduction to Holidays/Jewish Festivals/Chagim/Yom Tov

Jewish Festivals are listed in the *Torah* and are of two types:

1. Three *pilgrimage festivals* (*shalosh regalim*):

- *Passover*,
- *Shavuot*, and
- *Sukkot* (including *Shmini Atzeret*).

These festivals were celebrated in ancient times by "appearing before God"--by bringing offerings to the *Tabernacle* or *Temple*.

2. *High Holidays*:

- The Jewish New Year (*Rosh Hashana*—"Yom Teru'a" in the *Torah*), and the
- Day of Atonement (*Yom Kippur*).

Duration

Jewish holidays that were originally one day are now observed as follows:

- *Rosh Hashana*--2 days.
- *Yom Kippur*--1 day.
- *Shavuot*--1 day in *Eretz Yisrael* or 2 days elsewhere.
- *Passover* has festival days at the beginning and end of the holiday and intermediary days of lesser holiness, which are called *chol ha'moed*. In *Eretz Yisrael*, *Passover* lasts for 7 days in total and the first and last days are festival days. Outside of *Eretz Yisrael*, *Passover* lasts 8 days and has two festival days at the beginning and two at the end.
- *Sukkot* has festival days at the beginning and at the end and intermediary days of lesser holiness, which are called *chol ha'moed*. In *Eretz Yisrael*, *Sukkot* lasts for 8 days and the first and last days are festival days (the last day is *Shmini Atzeret*). Outside of *Eretz Yisrael*, *Sukkot* lasts for 9 days and the first two days and last days are festival days (the 8th day is *Shmini Atzeret* and the 9th day is *Simchat Torah*).

Character

Each holiday contributes its own character to Jewish life (*Passover*--the theme of freedom; *Yom Kippur* brings atonement, etc.).

Celebrating

How to celebrate these holidays is detailed in our *Oral Law* and *halacha* books. *Jewish festivals* as practiced today are similar in holiness to *Shabbat*. As with *Shabbat*, the *Jewish festival* has candle lighting, *kiddush* at two meals, and *havdala*. We eat our best food and wear our best clothing on *Jewish festivals* (we eat our next-best food and wear our next-best clothing on *Shabbat*!).

The main idea behind eating meals on *Jewish festivals* is joy (*simcha*), so you should drink wine and eat meat (only if you enjoy wine and meat). There is no third meal on *Jewish festivals* since people used to eat two meals each day (adding a third meal on *Shabbat* was for enjoyment/*oneg*).

Melachot

Any activities or actions permitted on *Shabbat* are also permitted on the *Jewish festivals*. Actions that are forbidden on *Shabbat* are generally also forbidden on *Jewish festivals*, but there are some leniencies (only if

the actions are needed for that festival day).

EXAMPLES

- Lighting from an existing flame,
- Cooking and baking for the Jewish festival day, and
- Carrying outside the eruv (hotza'a--transferring objects between domains).

Grama

Grama (indirectly causing an action) is permitted on Jewish festivals (but not on Shabbat). For example, you may advance or delay a timer that will make a light go on or off in the future (the timer must already be plugged in and operating from before sunset of the festival day).

NOTE For an action to be considered indirect based on time, there must be at least 2.5 seconds after the first action is done before the resulting action begins to happen.

Psik Reisha Dla Neicha Lei

Psik reisha dla neicha lei is forbidden on Jewish festivals, just as it is on Shabbat.

D'oraita Restrictions

D'oraita restrictions apply world-wide to:

- First and seventh days of Passover,
- First and eighth days of Sukkot,
- First day of Shavuot,
- Yom Kippur,
- First day of Rosh Hashana.

NOTE The same restrictions apply to all other Jewish festival days but are *rabbinical*.

Women

In general, women are not required to perform the positive, time-dependent commandments. Women and girls are not required to eat any Jewish festival meals except the Passover seder meal (but they are not allowed to fast on those days).