

JEWISH FESTIVAL LUNCH

JEWISH FESTIVALS: DAYTIME KIDDUSH

Jewish Festivals: Daytime Kiddush

To fulfill the two requirements for Jewish festival daytime kiddush:

1. Say, or hear, at least #b and #c of these Jewish festival daytime kiddush blessings/segments:

a) Eileh mo'adei Adonai mikra'ei kodesh asher tikri'u otam b'mo'adam.

NOTE It is not a universal custom to say the above sentence.

b) Va'yidaber Moshe eht mo'adei Adonai el bnei yisrael.

NOTE It IS a universal custom to say the above sentence. AND

c) Borei pri ha'gafen (if on wine or grape juice), OR
She'hakol nihiyeh bi'dvaro (if on other beverage/chamar medina).

NOTE For Jewish festival (or Saturday) lunch and havdala, you may use any beverage (chamar medina) commonly drunk for social purposes (not just for thirst) in the country in which you are saying kiddush (say the blessing she'hakol instead of borei pri ha'gafen where appropriate).

NOTE There is never any requirement on an individual to drink kiddush wine (except at the Passover seder), but the kiddush wine must be drunk by one or more persons.

2. Establish a *halachic* “meal” (kovei'a se'uda).

You must establish the *halachic* meal required for kiddush shortly after hearing Jewish festival morning kiddush. See [How To Fulfill Eating Jewish Festival Second Meal](#).

NOTE If you make Jewish festival morning kiddush on any beverage except wine or grape juice, you must also eat mezonot or bread to establish the kiddush meal. If you do not want to eat bread or mezonot, only drinking 3.3 fl. oz. (99 ml) of wine or grape juice within 30 seconds will fulfill all of the requirements for kiddush. If you have not fulfilled the requirements for kiddush, you may not eat other foods, such as fruit or fish at a kiddush.

JEWISH FESTIVALS: SECOND MEAL

How To Fulfill Eating Jewish Festival Second Meal

You must eat a second meal on Jewish festival (or Shabbat) day with 1.9 fl. oz., or 56 ml, of bread—even if you already said ha'motzi and ate bread at kiddush.

NOTE There is no essential time limit for eating the second meal, but it must be before you get distracted (hesech da'at). Otherwise, you must hear kiddush again and drink wine (or grape juice) or eat bread/mezonot before eating anything.