JEWISH FESTIVALS: MAIL AND PERIODICALS

Jewish Festivals: Bringing Mail inside House

Do not bring mail inside the house on Jewish festivals, unless it was delivered:

• Open

REASON Most mail is <u>muktza</u> on <u>Jewish festivals</u> since it cannot be opened or used without doing <u>melacha</u>, AND

- From within techum Shabbat, AND
- By a non-Jew.

Jewish Festivals: Bringing Newspaper inside House

You may bring a newspaper, magazine, or other reading material inside the house on <u>Jewish festivals</u> and read it, UNLESS it was:

- Printed on Shabbat or a Jewish festival, OR
- Brought from outside the techum Shabbat, OR
- Delivered by a Jew.

If any of these conditions apply, you may not move it or use it in any way during the <u>Jewish festival</u>, even if all of the other conditions permit its use. You may use it once the <u>Jewish festival</u> is over.

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| NOTE | As a policy, you may want to tell delivery services (newspapers, post office, etc.) that you do |
| | not need to have the item delivered until after dark. |
| REASON | If delivered on the <u>Jewish festival</u> day, it will not be done at your request and, if it is reading |
| | material, you may read the material as long as the other conditions permit itsee above. |
| NOTE | If you do not know where the reading material came from, you may not use it on the <u>Jewish</u> |
| | <u>festival</u> . |
| NOTE | Although taking possession of the newspaper, magazine, or other reading material is |
| | "acquisition" (kinyan), you may do so since you will use it on the Jewish festival. |