MINYAN: AMEN: WHEN 10 MEN INCLUDES PRAYER LEADER

Prayer Leader of 10 Men Should Wait

A prayer service leader for a group of only 10 men including himself should (but is not required to) wait until all 10 men have finished the private *amida* before he begins the reader's repetition.

- Shabbat
- Jewish Festivals
- Rosh Chodesh musaf.
- **REASON** To have nine men replying *amen* to each blessing.
- NOTE A minimum of six men must be finished before the reader begins the repetition. If delaying the repetition at *mincha* will cause the repetition to be finished after sunset, consult a *rabbi*.
- NOTE If all nine other men will not (or may not) say *amen*, the leader should intend that his public *amida* be a "free-will offering" (*nedava*); otherwise, his public *amida* may be a *bracha l'vatala*. He may not intend to offer a "free-will offering" on days or services that this sacrifice was not offered in the *Temple* in Jerusalem:
 - Shabbat
 - Jewish Festivals
 - Rosh Chodesh musaf.

Amida with Minyan but with less than Nine Men Answering

On *Shabbat*, even if there will not be at least nine men answering *amen* to the reader's repetition of the *anida*, the reader should say the repetition anyway, without intending that his repetition be counted as a *nedava* (which can only be offered on weekdays). If less than six men will be answering, the leader must wait before doing the repetition.

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