# **COMMANDMENTS (MITZVOT)**

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# **Precedence of Mitzvot**

A frequently performed commandment generally takes precedence over a less frequently performed commandment, but ONLY:

- Regarding the order in which they are to be performed, and
- If there is no specific reason to do the less frequent one.

If you are only able to do one of several commandments, do the most important one.

- EXAMPLE If you can only put on either *talit* or *tefilin*, you would put on the *tefilin* since that is the more important commandment, even though putting on a *talit* is the more frequently performed one.
- ANOTHER Friday before sunset when *Chanuka* will be on *Shabbat*--lighting *Shabbat* candles is done more
- EXAMPLE frequently, but we light the *Chanuka* candles first since if we lit the *Shabbat* candles first, it would already be *Shabbat* and we could not light the *Chanuka* candles at all.

#### How Much Money to Spend on a Mitzva

You are never required to spend more than 1/5 of your liquid assets on any positive mitzva.

#### How Far To Go To Do a Mitzva

There is no need to go to different town in order to fulfill a *mitzva* (a different town can be defined as out of your local business district).

#### **Follow National Law as Enforced**

Follow national law as enforced. Halacha requires that national and secular law be obeyed. However:

- If a law exists but is not enforced, it is not considered by *halacha* to be a valid law.
- If a law states one condition but is enforced only in a different condition, the actual enforced law is the valid one.
- EXAMPLE If a posted speed limit is 60 mph, but drivers are actually allowed to drive up to 70 mph, then 70 mph is the valid speed limit.

# Unintentional Violation; Receive No Benefit (Psik Reisha...)

*Psik reisha d'la nicha lei* (*halacha* whose violation you don't intend and from which you receive no benefit) is not permitted.

#### EXAMPLE

You open the refrigerator door on *Shabbat* and the light comes on. This is forbidden on *Shabbat* and *Jewish festivals*, even if you don't want or need the light.

However, you may ask a non-Jew to do an action for you that will be psik reisha d'la nicha lei.

#### EXAMPLE

You may ask a non-Jew to get your jacket from the car on *Shabbat* or a *Jewish festival*, even though a light will go on, but only during the daytime; if it is night and the light would be needed to find the jacket, you may not ask.

# Fence (Syag) around the Torah

Making a "fence" ("*syag*") around the *Torah* means to avoid activities and situations that might lead to actions that are improper or not allowed by *Torah* law.

# **PREPARATION FOR DOING MITZVOT**

### Intention/Kavana

*Mitzvot* that are from the *Torah* (*tzitzit*, *tefilin*, *sukka*, etc.) require having the intention (*kavana*) to fulfill that commandment. But with many such *mitzvot*, it is inherent in doing the *mitzva* that you are doing it for the *mitzva* and therefore you do not need to have a special intention (for example, you would not put on *tefilin* to keep yourself warm).

# VaYehi Noam, L'Shem Yichud, Yehi Ratzon

You do not need to say Va'yehi noam, L'Shem yichud, or Yehi ratzon before doing commandments.

# What Is a Mitzva/What Is Halacha

A *mitzva* is a commandment. A *halacha* is how to do the *mitzva*.

#### **Purposes of Commandments/Mitzvot**

Commandments/mitzvot (plural of mitzva) have three main purposes:

- Most importantly, to do what we are commanded by God to do;
- To bring us close to God;
- To earn reward for us in the future world (*olam ha'ba*).

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