# **Introduction to Jewish Festivals: Medicines**

### Jewish Festivals: Medicines: When To Take

Medicine generally may not be used on the *d'oraita Jewish festival* days.

#### Jewish Festivals: Medicine for Chronic Diseases

You may take medicine on Jewish festivals (whether d'oraita or d'rabanan) for:

- Chronic diseases, such as Parkinson's disease, or
- Any disease that affects your entire body.

#### Jewish Festivals: Medicine for Non-Chronic Diseases

You may take medicine on <u>Jewish festivals</u> for non-chronic illnesses, if skipping one day will prevent cure. You may not take medicine for non-chronic illnesses if skipping a day will just delay your being cured (unless the disease affects your entire body--in which case, you may take the medicine).

### Jewish Festivals: Medicines: When To Take: D'Oraita Festival Days

Here are the *d'oraita Jewish festivals*:

- First day of Sukkot, Passover, and Shavuot
- Seventh day of Passover
- Shmini Atzeret (8th day of Sukkot)
- Yom Kippur
- Both days of *Rosh Hashana* (even though the second day is *d'rabanan*).

On these days, as well as on d'rabanan Jewish festivals, you:

- MUST take medicine whenever there is any question of a life-threatening disease or condition.
- MAY take medicine for a condition that affects the entire body (illness, weakness, etc.).
  Consult a *rabbi* if possible.

EXCEPTION You may not smear substances on skin UNLESS the illness is life-threatening, in which case even smearing is permitted.

 MAY use some medicines if only part of your body is affected by a non-life-threatening disease--consult a *rabbi*.

## Jewish Festivals: Medicines: When To Take: D'Rabanan Festival Days

You make take medicines for any reason on <u>d'rabanan Jewish festivals</u>--even medicines not allowed on the first day of <u>Jewish festivals</u>--except:

- Medicines that you smear on skin.
- If the Jewish festival falls on Shabbat (which can only be second day of Shavuot).

NOTE The <u>d'rabanan Jewish festivals</u> are the second day of <u>Jewish festivals</u> except <u>Rosh Hashana</u> (actually, the second day of <u>Rosh Hashana</u> IS <u>d'rabanan</u> but has the status of <u>d'oraita</u>), plus the last day of <u>Passover</u> and <u>Simchat Torah</u> outside of <u>Eretz Yisrael</u>.

#### Jewish Festivals: Squeezing, Dabbing, Smearing

As on <u>Shabbat</u>, you may squeeze a tube of cream on <u>Jewish festivals</u>, but you might not be able to use the cream on the <u>Jewish festival</u> for other reasons—consult a <u>rabbi</u>.

NOTE Smearing creams or ointments is permitted only in life-threatening situations. Otherwise, you may not smear cream on skin on a *Jewish festival* (or *Shabbat*) even using a *shinu'i* such as using the back of your hand or a toe.

Dabbing is permitted, but only when you are permitted to use medicine.

## EXAMPLE

You may use cream on a <u>Jewish festival</u> (and <u>Shabbat</u>) by dabbing (you may ONLY dab--you may not SMEAR cream) for a bee sting if it will affect the entire body. You may not use cream for a mosquito bite, since it is only a local irritation.

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