## **Appearing To Not Uphold the Torah (Mar'it Ayin)**

You may not do any action that may cause religious Jews to do something wrong or cause people to think that an observant Jew is doing something forbidden (<u>mar'it ayin</u>). <u>Mar'it ayin</u> is doing something that might lead people to:

- Violate a *Torah* law by thinking that an observed action that is permissible under special circumstances may be applied to other cases, or
- Think that the person doing the action is violating <u>Torah</u> law (since the observer might not know that the action is actually permissible).

EXAMPLE

When a Jew wears a *yarmulke* and eats raw, *kosher* vegetables in a non-*kosher* restaurant, someone who did not know that only *kosher* food was being eaten might think that:

- All of the food in that restaurant is kosher, or
- The Jew was doing something forbidden (and think badly of the Jew).

If no one can see you, you may do activities that might look like violations of *rabbinic* laws. If the action is forbidden by the *Torah* (*d'oraita*), you may not even do it in private (but you may not actually violate either type of law!).

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