MOURNER'S KADDISH

KADDISH: FOR WHOM TO SAY

Kaddish for Parents/Exceptions

Mourner's <u>kaddish</u> is only supposed to be said for parents, unless no one else is saying <u>kaddish</u> for the dead person. If both your parents are still alive, you may not say mourner's <u>kaddish</u> for someone else unless you get your parents' permission.

Kaddish for Relatives Other than Parents

If you wish, you may say mourner's <u>kaddish</u> for family members other than parents, especially during <u>shloshim</u> (the first 30 days after burial), since the first 30 days after death are the most difficult for the dead person's soul.

However, you may say <u>kaddish</u> for anyone even after <u>shloshim</u> ends, if you wish, until the end of 11 months (for a <u>shomer-mitzvot</u> person) or 12 months (for a non-<u>shomer mitzvot</u> person. But in a place where only one person says <u>kaddish</u>, you may not supplant another person who is halachically required to say <u>kaddish</u>.

KADDISH: HOW LONG TO SAY

Kaddish: How Long To Say: Shomer Shabbat or Not

Kaddish is only said for 11 months for a shomer Shabbat Jew and 12 months for a non-shomer-Shabbat Jew.

Kaddish Timing: Last Day of Kaddish

The last day of *kaddish* is based on the day he or she was buried.

The final <u>kaddish</u> for a mourner, at the end of 11/12 months, will always be at <u>mincha</u>, regardless of when the dead person died or was buried.

KADDISH: WHO SHOULD SAY

Kaddish: Who Should Say: Sons Six and Above

All sons age 6 and above are required to say <u>kaddish</u> for a dead parent. For frequency, see <u>Kaddish</u> Frequency: Requirements of Sons.

NOTE Women are not required to say *kaddish*.

Kaddish: Who Should Say: Women

Women are not required to say <u>kaddish</u>, and it is not customary for them to do so. But if they want to, it is best if at least one *man* says *kaddish* with the woman.

KADDISH: HOW OFTEN TO SAY

Kaddish Frequency: Needs of Dead Person

Each dead person needs *kaddish* to be said for him or her:

• By at least one person.

NOTE If more than one person who was close to the dead person (such as a relative) says *kaddish*, it is a merit for the soul of the dead person.

At least once a day.

NOTE More frequently is commendable, since *kaddish* relieves a dead person's soul from *gehenna*.

Kaddish Frequency: Requirements of Sons

Each son age 6 and above is required to say *kaddish* for his dead parent at least once a day.

NOTE "Day" here means from dark until the following sunset. If you say <u>kaddish</u> at <u>mincha</u> and the following ma'ariv, you have covered two days.

Saying Kaddish Multiple Times

Even though saying <u>kaddish</u> many times benefits the dead person's soul, there is no need--nor is it the custom--to attend multiple minyans each day in order to say <u>kaddish</u> for a dead person many times.

KADDISH: WITH WHOM TO SAY

Saying Kaddish in Unison

Ideally, only one mourner should say <u>kaddish</u>, whether mourner's <u>kaddish</u>, <u>rabbis' kaddish</u>, etc. Any <u>kaddish</u> said by more than one mourner should be said in unison.

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