WITH WHOM TO PRAY: MINYAN: KEEPING PACE

MINYAN: KEEPING PACE: SHACHARIT MINYAN

What To Skip To Catch Up in Shacharit

If you arrive late for a *shacharit minyan*, or if you are lagging behind the leader, you may skip all of *psukei d'zimra* to catch up--except for:

- Baruch she'amar,
- Ashrei, and
- Yishtabach.

You may also not skip any parts from yishtabach to the amida.

NOTE After you have said the amida, you do not need to return to say the rest of psukei d'zimra.

NOTE This should not be done routinely. It is better to pray alone or to say the *amida* along with the leader during the reader's repetition of the *amida* in order to allow yourself time to say the *psukei d'zimra*.

If Arrive Late on Shabbat or Jewish Festival Morning

If you are late to *minyan* on *Shabbat* (or *Jewish festival*) morning, say:

- Shacharit while the minyan is saying the musaf amida (as long as it is not yet too late to say shacharit), and then say
- Musaf while the reader is repeating the amida.

MINYAN: KEEPING PACE: ANY MINYAN

FINISHING AMIDA BEFORE KEDUSHA

Finishing Amida before Leader Says Kedusha

If you arrive late for any <u>minyan</u> (except ma'ariv) that is about to start the <u>anida</u>, try to finish saying your anida before the leader gets to kedusha, if you can.

If you know you will not be able to finish your anida in time to say kedusha with the minyan:

- Wait for the leader to start the repetition of the amida.
- Say the repetition of the <u>amida</u> word for word with the leader, including <u>kedusha</u>, until the end of the third blessing (<u>ha'el ha'kadosh</u>).
- Once you and he have both finished saying the third blessing, you may continue at your own pace regardless of whether you will finish before or after him.

If for any reason you have not yet finished saying your <u>amida</u> by the time the leader begins saying the reader's repetition, do not say <u>amen</u> or any other replies to the prayer leader's repetition. However, when he begins to say *kedusha* or *kaddish*:

- Pause in your own *amida* and listen without answering or saying anything.
- Once the leader has finished *kedusha* (that is, he has said *baruch kevod adonai mi'mkomo*) or *kaddish* (that is, he has said *da'amiran be'alma v'imru amen*), resume your private *amida*.

EXCEPTION See Responding to Prayer Leader before Elohai Netzur.

NOTE For ma'ariv, if you arrive late and the minyan is about to start the amida, do not say shema and

the other prayers that precede the <u>amida</u> but start immediately so you say your <u>amida</u> with the *minyan* and then return to say the parts you skipped.

WHEN TO PAUSE OR JOIN MINYAN

When To Pause or Join Minyan: Regular Shacharit

Shema

When the *minyan* reaches the *shema* in *shacharit*:

- If you are between bar'chu and end of amida, simply:
 - Cover your eyes like everyone else, but don't say the *shema* line.
- If you are anywhere else:
 - Pause and, with everyone else, say the first two lines of the *shema* (*Shema*, *Yisrael*... and *Baruch shem*...), and then
 - Resume where you were.

REASON You may not interrupt your prayer between bar'chu and end of amida.

Amida

SITUATION You are saying your *amida* in a *minyan* and it is close to the end of the fourth hour of the day.

WHAT TO DO Do not pause, even if the leader says <u>kaddish</u> or <u>kedusha</u>, if doing so will delay you past the fourth hour.

When To Pause or Join Minyan: Shabbat/Jewish Festival Shacharit

If the leader gets to kedusha on Shabbat or Jewish festival morning and you are saying the amida, you must:

- Pause until the leader has finished the blessing after <u>kedusha</u> (ha'el—or ha'melech—ha'kadosh), and then
- Resume your amida.

During birkat cohanim, you must:

• Pause in your amida until the end of birkat cohanim.

EXCEPTION Do not pause, even if the leader says <u>kaddish</u> or <u>kedusha</u>, if doing so will delay you past the fourth hour.

When To Pause or Join Minyan: Mincha

During *mincha*, don't pause at all (such as for *kedusha* or *kaddish*) if, by pausing, you will not finish saying your *amida* before sunset.

When To Pause or Join Minyan: Ma'ariv

If the *ma'ariv minyan* says *shema*, you must join them for the first two sentences ("*Shema, Yisrael*..." and " *Baruch shem*..."), unless you are saying the *amida*.

When To Pause or Join Minyan: General Prayer Services

Here is when to pause or join the *minyan* during general prayer services:

• Ashrei

You do not need to interrupt your prayers to join the minyan for ashrei.

• Torah Reading

If you are saying the *amida*, pause only during the actual *Torah* reading, not during the blessings.

• Kaddish

During <u>kaddish</u>, you must pause in your <u>amida</u> until the prayer leader finishes the line of <u>da'amiran b'alma</u>....

• Alenu

If the *minyan* says *alenu* and you are at a part of the prayer service at which you are permitted to interrupt, you may join them.

NOTE It is a proper practice to say <u>alenu</u> with the congregation, even if you have already finished that prayer service.

REASON If you don't, it seems as if you are not accepting *ol malchut shamayim*.

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