WOMEN (AND GIRLS)

WOMEN: ATTIRE

Women's Dress Code

For women's dress code, see individual listings under ATTIRE:

Introduction to Attire

Attire: Blessings/*Torah*/Prayer Attire: Women: Tzni'ut

Attire: Married Women: Head Covering (Kisui Rosh)

WOMEN: BET DIN

Women as Members of Bet Din

Women may not be members of a bet din.

WOMEN: BLESSINGS

WOMEN: BIRKAT HAMAZON

Women: Repeating Birkat HaMazon

For women and repeating birkat ha'mazon, see Birkat HaMazon: When To Repeat If Forgot Additions.

Women: Mezuman

For women's mezuman, see Birkat HaMazon: Women's Mezuman and Minyan.

WOMEN: HAGOMEL

Women: HaGomel

For women and ha'gomel blessing, see Women and HaGomel.

WOMEN: KADDISH

Women: Kaddish

For women and kaddish, see Kaddish: Who Should Say: Women .

WOMEN: KIDDUSH LEVANA

Women: Kiddush Levana

For women and kiddush levana, see Kiddush Levana: Women.

WOMEN: SAYING BLESSING FOR OTHERS

Women: Saying a Blessing for Someone Else

For women and saying a blessing for someone else, see Blessings: Saying for Someone Else.

WOMEN: SHEHECHEYANU

SheHecheyanu: General Rules

For general rules of she'hecheyanu, see SheHecheyanu.

SheHecheyanu by Women

WOMEN: HOLIDAYS

WOMEN: JEWISH FESTIVALS: GENERAL RULES

WOMEN: STARTING JEWISH FESTIVALS

Women: Starting Jewish Festivals

For when women start Jewish festivals, or more on women's lighting Jewish festival candles, see:

Jewish Festivals: When Women Start: Candle-Lighting or Sunset

Jewish Festivals: Candles: When To Light

Jewish Festivals: Candles: Lighting before Blessing

Jewish Festivals: Mincha Before

WOMEN: JEWISH FESTIVAL KIDDUSH

Women: Who May Make Kiddush

For women's obligation to say or hear <u>Jewish festival</u> morning <u>kiddush</u>, see <u>Jewish Festivals</u>: <u>Kiddush</u>: Who May Make.

Women: Minimum Prayer before Jewish Festival Kiddush

For women and minimum prayer before eating prior to <u>Jewish festival kiddush</u>, see Women and Minimum Prayer before <u>Jewish Festival Kiddush</u>.

WOMEN: MAKEUP ON JEWISH FESTIVALS

Women: Makeup on Jewish Festivals

For women and applying makeup on Jewish Festivals, see Jewish Festivals: Makeup.

WOMEN: JEWISH FESTIVAL HAVDALA

Women: Jewish Festival Havdala

For women and saying/hearing <u>Jewish festival havdala</u>, see Baruch HaMavdil Bein Kodesh L'Chol To Do *Melacha*.

WOMEN: PASSOVER

Women: Drinking Wine at Seder

For women and drinking wine at seder, see Everyone Must Drink at Seder.

Women: Leaning at Seder

For women and leaning at the seder, see Leaning to the Left.

WOMEN: ROSH HASHANA

Women: Hearing Shofar

For women and hearing shofar, see Rosh Hashana: How Many Shofar Blasts To Hear.

Women: Blowing Shofar

For women and blowing shofar, see Woman Blowing Shofar.

WOMEN: SUKKOT

Women: Lulav

For Women and Lulav, see Lulav: Who Should Bless: Women.

Women: Sukka

For Women and Sukka, see Women: Eating Outside the Sukka.

WOMEN: YOM KIPPUR

Women: When the Yom Kippur Fast Starts

For women and when the Yom Kippur fast starts, see Yom Kippur: When To Start.

WOMEN: CHOL HAMOED

Women: Cutting Nails on Chol HaMoed

For women and cutting nails on *chol ha'moed*, see *Chol HaMoed*: Cutting Nails.

WOMEN: RABBINIC HOLIDAYS

WOMEN: CHANUKA

Women: Chanuka

For women and obligation to light *Chanuka* candles, see: *Chanuka*: Candles: Obligation for Women To Light *Chanuka*: Candles: Wife May Light for Husband

WOMEN: COMMANDMENTS (MITZVOT)

WOMEN: TIME-BASED POSITIVE COMMANDMENTS (MITZVOT)

WOMEN: TIME-BASED POSITIVE COMMANDMENTS (MITZVOT): EXEMPTIONS

Women: Exemption from Time-Dependent Positive Commandments

Women and girls are generally exempt from time-dependent positive commandments (<u>mitzvot</u>), but they may perform these voluntary <u>mitzvot</u> and if they do, they do say the relevant blessings:

- Lulav
- Sukka
- Saying the full *shema*.

Women and girls may NOT do these time-dependent positive commandments (mitzvot):

- <u>Kiddush levana</u>
- Tefilin
- Tzitzit.

WOMEN: TIME-BASED POSITIVE COMMANDMENTS (MITZVOT): OBLIGATIONS

Women: Time-Based Positive Mitzva Obligations

Although women and girls are generally exempt from time-dependent positive commandments (<u>mitzvot</u>), they may do some <u>mitzvot</u> for which they are not obligated and it is considered to be virtuous behavior for which they will get a reward. They may say the blessings before each *mitzva*.

- 1. These are voluntary *mitzvot* that women may do:
 - Lulav
 - Sukka
 - Saying the full shema.
- 2. Women and girls MAY NOT wear tefilin.
- 3. Women traditionally do not:
 - Say tachanun.
 - Wear talit or tzitzit (talit katan).
 - Study gemara.
 - Say kiddush levana or birkat ha'chama.

But these are not forbidden.

Women: Time-Based Positive Commandments/Mitzvot: Obligations

In addition to prayer obligations (see Women: Minimal Prayer), women and girls 12 years old and up are required to keep these time-dependent positive commandments, among others:

- Candle-lighting for Chanuka (see Chanuka: Candles: Who Should Light)
- Candle-lighting for Shabbat, Jewish festivals, Rosh Hashana, and Yom Kippur.
- Havdala (say or hear) after Shabbat, Jewish festivals, Rosh Hashana, and Yom Kippur.
- <u>Kiddush</u> (say or hear) on the first night (or first two nights outside <u>Eretz Yisrael</u>) of every <u>Jewish</u> festival, and also the next morning.
- Passover (all commandments, including eating matza at the Passover seder).
 - NOTE Because she must eat <u>matza</u>, she must therefore say <u>birkat ha'mazon</u> afterward (so if a woman omits <u>ya'ale v'yavo</u> in <u>birkat ha'mazon</u> at the <u>seder</u>, she must repeat <u>birkat ha'mazon</u>!).
- Megila on Purim.
- *Shabbat* (For why women must keep time-dependent, positive commandments on *Shabbat*, see Introduction to *Shabbat*)
- Shofar on Rosh Hashana.

NOTE Jewish women universally accepted upon themselves to hear <u>shofar</u> on <u>Rosh Hashana</u>, but they only need to hear 30 blasts.

• Hearing the reading of Parashat *Zachor*.

Women: Mayim Achronim

See Birkat HaMazon: Mayim Achronim.

WOMEN: MOURNING

WOMEN: KRI'A

Women: Kri'a

For women and kri'a, see Women and Kri'a.

WOMEN: PUBLIC CONSOLATION (NICHUM AVEILIM)

Women: Public Consolation (Nichum Aveilim)

For women and public consolation (*nichum aveilim*), see Women and Public Consolation after Kabbalat *Shabbat*.

WOMEN: SHOVELING

Women: Shoveling

For women and shoveling at the funeral, see Who Shovels.

WOMEN: SHROUDS

Women: Shrouds

For women and shrouds, see Shrouds, Hat, Robe.

WOMEN: NON-INTIMATE CONTACT AND YICHUD

Women: Non-Intimate Contact/Yichud

For women and non-intimate contact, see Contact (Negia).

For women and being alone with men, see Yichud.

WOMEN: PRAYER

WOMEN: BOWING

Women: Bowing

For women and bowing, see Bowing: Women.

WOMEN: KADDISH

Woman: Kaddish

See Kaddish: Who Should Say: Women.

WOMEN: YA'ALEH V'YAVO

Women: Ya'aleh V'Yavo

If a girl age 12 or up or a woman forgets to say <u>ya'aleh v'yavo</u> for the <u>Jewish festival</u> or <u>Rosh Chodesh amida</u>, she must repeat the prayer. She does not repeat <u>ya'aleh v'yavo</u> in any <u>birkat ha'mazon</u> except the two <u>seder</u> nights.

WOMEN: MINIMUM TO PRAY

Women: Minimum to Pray

The minimum amount of prayer that women and girls 12 years old and up must say varies according to several opinions:

- Opinion that *RMH* approves of:
 - Birchot ha'shachar (from al netilat yadaim--to u'maflee la'asot)
 - <u>Birchot haTorah</u> (from <u>la'asok b'divrei Torah</u>--to <u>notein haTorah</u>)
 - Yevarechecha/Eilu divarim she'ein/Eilu divarim she'adam
 - Elohai neshama

- Asher natan 'sechvi... gomel chasadim tovim l'amo Yisrael
- Shema (first line of shema plus Baruch shem kevod malchuto l'olam va'ed)
- If they choose to say the morning <u>amida</u>, they should precede it with <u>emet, v'yatziv</u> until <u>ga'al</u> <u>yisrael</u>.
- Ramban: Women should say at least the amida of shacharit and of mincha.
- Another opinion: Women must say some prayer every day (but it may be any type of prayer, not only the fixed prayer services).
- Another opinion: Women do not need to say the <u>anida</u> and <u>emet v'yatziv</u> on <u>Shabbat</u> and <u>Jewish</u> <u>festivals</u> (that is, whenever we are not asking for anything).
- Women who have small children who require the mother's constant attention should not say any prayers except for *birchot ha'shachar* and *birchot haTorah*.

For more on women and the shema, see Women and Shema in Shacharit.

WOMEN: ROOM DIVIDER/MECHITZA

Women: Room Divider/Mechitza

For women and room divider/mechitza, see Where To Pray: Distracting People/Mechitza.

WOMEN: SAVING A LIFE (PIKUACH NEFESH)

Women: Saving a Life (Pikuach Nefesh): Driving to Hospital To Give Birth

See Saving a Life (Pikuach Nefesh).

WOMEN: SHABBAT

Women: When Shabbat Starts for Women

For when Shabbat starts for women, see Women Start Shabbat: Candle-Lighting or Sunset.

Women: When To Light Shabbat Candles

For delaying Shabbat candle lighting until sunset, see Shabbat: Candles: When To Light.

Women: How Many Shabbat Candles To Light

For how many Shabbat candles wives should light, see Shabbat Candles: How Many To Light.

Women: Where To Light Shabbat Candles

For where women should light Shabbat candles, see Shabbat: Candles: Where To Light.

Women: Who Lights Shabbat Candles

For priority order of family members to light Shabbat candles, see Shabbat: Candles: Who Lights.

Women: How To Bless over Shabbat Candles

For questions about the *Shabbat* candle lighting blessing, see *Shabbat*: Candles: How To Do Blessing: Women.

Women: When To Make Kiddush after Candle Lighting

For when women can make kiddush after Friday night candle lighting, see Shabbat: Candles: When To Light.

Women: Making Kiddush

For women's obligation to make or hear Shabbat kiddush, see Shabbat: Kiddush: Who May Make.

Women: Minimum Prayer before Saying Shabbat Kiddush

For women's minimum obligation to pray before saying *Shabbat* morning *kiddush* and eating, see Women and Minimum Prayer before Saying *Shabbat Kiddush*.

Women: Shabbat and Makeup

For women and makeup on Shabbat, see Shabbat: Makeup.

WOMEN: SHAVING

Women: Shaving

For women and shaving, see

Women and Razor Blades

When Haircuts and Shaving Are Forbidden

WOMEN: SINGING

Women: Singing with Men or When Men Present

Rabbi Heinemann's view is that women should not sing *zmirot*, *Hallel*, songs in the *Hagada*, and other prayers with men or when men are present, but he notes that there are other major opinions that say it is permitted.

Women: Humming

A girl or woman may hum in the presence of men and this does not violate the prohibition against singing in front of men (*kol isha*).

WOMEN: SOFER

Women: Sofer

For Women and Sofer, see Sofer: Woman.

WOMEN: STANDING FOR ELDERLY

Women: Standing for Elderly

For women and standing for the elderly, see Standing for the Elderly.

WOMEN: STUDY

WHAT TO TEACH GIRLS

What To Teach Girls

Girls should be taught all <u>halachot</u> relevant to girls and women, including blessings, and should be taught whatever will increase their awe of *Hashem* (*yir'at shamayim*).

WOMEN: TORAH SCROLL

Women Reading from Torah Scroll

Women may read from the <u>Torah</u> scroll when no men are around. They may say only the first blessing over the <u>Torah</u> and only if they forgot to say that blessing in the morning. They may not say the second blessing.

Women Dancing with Torah Scroll

Women should not dance with a Torah scroll.

WOMEN: WHAT TO STUDY

Minimum Torah Study for Women

For women and minimum requirements for *Torah* study, see Introduction to *Torah* Study.

Women: Torah or Tehillim

If a woman can either study <u>Torah</u> or say <u>Tehilim</u> (<u>Psalms</u>; recited as prayers), the priority is for her to study any <u>halachot</u> that she needs to observe before saying <u>Tehilim</u> or other prayers.

NOTE However, for the purposes of prayer, saying *Tehilim* is more important than "saying" (or reading) other parts of *Tanach*.

Women: Studying Talmud

Women are not prohibited from learning *Talmud*, but men should not teach them.

NOTE Since women are not required to study <u>Talmud</u>, they do not make a <u>siyum</u> if they complete studying any part.

Women: Blessings over Torah

Women are required to say the blessings over the <u>Torah</u> (<u>birchot haTorah</u>) before studying <u>Torah</u> or before praying.

WOMEN: WITNESSES

Women: Witnesses

For women and witnesses, see Witnesses: Women in Jewish Courts.

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