# WOMEN: TIME-BASED POSITIVE COMMANDMENTS (MITZVOT)

## WOMEN: TIME-BASED POSITIVE COMMANDMENTS (MITZVOT): EXEMPTIONS

#### **Women: Exemption from Time-Dependent Positive Commandments**

Women and girls are generally exempt from time-dependent positive commandments (<u>mitzvot</u>), but they may perform these voluntary <u>mitzvot</u> and if they do, they do say the relevant blessings:

- Lulav
- Sukka
- Saying the full shema.

Women and girls may NOT do these time-dependent positive commandments (mitzvot):

- Kiddush levana
- Tefilin
- Tzitzit.

### WOMEN: TIME-BASED POSITIVE COMMANDMENTS (MITZVOT): OBLIGATIONS

#### **Women: Time-Based Positive Mitzva Obligations**

Although women and girls are generally exempt from time-dependent positive commandments (<u>mitzvot</u>), they may do some <u>mitzvot</u> for which they are not obligated and it is considered to be virtuous behavior for which they will get a reward. They may say the blessings before each *mitzva*.

- 1. These are voluntary *mitzvot* that women may do:
  - Lulav
  - Sukka
  - Saying the full shema.
- 2. Women and girls MAY NOT wear tefilin.
- 3. Women traditionally do not:
  - Say tachanun.
  - Wear talit or tzitzit (talit katan).
  - Study gemara.
  - Say <u>kiddush leyana</u> or <u>birkat ha'chama.</u>

But these are not forbidden.

### Women: Time-Based Positive Commandments/Mitzvot: Obligations

In addition to prayer obligations (see Women: Minimal Prayer), women and girls 12 years old and up are required to keep these time-dependent positive commandments, among others:

- Candle-lighting for Chanuka (see Chanuka: Candles: Who Should Light )
- Candle-lighting for Shabbat, Jewish festivals, Rosh Hashana, and Yom Kippur.

- Havdala (say or hear) after Shabbat, Jewish festivals, Rosh Hashana, and Yom Kippur.
- <u>Kiddush</u> (say or hear) on the first night (or first two nights outside <u>Eretz Yisrael</u>) of every <u>Jewish</u> festival, and also the next morning.
- Passover (all commandments, including eating matza at the Passover seder).

NOTE Because she must eat <u>matza</u>, she must therefore say <u>birkat ha'mazon</u> afterward (so if a woman omits <u>ya'ale v'yavo</u> in <u>birkat ha'mazon</u> at the <u>seder</u>, she must repeat <u>birkat ha'mazon</u>!).

- *Megila* on *Purim*.
- *Shabbat* (For why women must keep time-dependent, positive commandments on *Shabbat*, see Introduction to *Shabbat* )
- Shofar on Rosh Hashana.

NOTE Jewish women universally accepted upon themselves to hear *shofar* on *Rosh Hashana*, but they only need to hear 30 blasts.

• Hearing the reading of Parashat Zachor.

**Women: Mayim Achronim** 

See Birkat HaMazon: Mayim Achronim.